

Amendments to House Bill No. 83  
1st Reading Copy

Requested by Representative Pat Noonan

For the House Human Services Committee

Prepared by Sue O'Connell  
February 20, 2013 (9:51am)

1. Title, page 1, line 7 through line 8.

**Following:** "OUTCOMES;"

**Following:** "AND"

**Following:** "MCA"

**Strike:** "; AND PROVIDING" on line 7 through "DATE" on line 8

2. Page 1, line 13.

**Following:** "services"

**Insert:** "-- rulemaking authority"

3. Page 1, line 14.

**Following:** "effectiveness of"

**Insert:** "the"

**Following:** "children"

**Insert:** "and specified in subsection (3)"

4. Page 1, line 17.

**Following:** "use"

**Strike:** "validated"

**Insert:** "customized and standardized"

**Following:** "fidelity of"

**Insert:** "services billed as wraparound"

5. Page 1, line 19.

**Strike:** "use validated measures"

**Insert:** "require providers to periodically report data using a  
functional assessment tool designated by the department by  
rule and use the data"

6. Page 1, line 21.

**Strike:** "weaknesses"

**Insert:** "needs"

**Strike:** "skills"

**Insert:** "and youth"

7. Page 1, line 25 and 26.

**Following:** "treatment" on line 25

**Insert:** ", "

**Strike:** the first "and" on line 25

**Insert:** ", to"

**Strike:** "psychiatric" on line 25 through "group homes" on line 26

**Insert:** "and to ensure the least restrictive and most appropriate placement based on the needs of the child"

8. Page 1.

**Following:** line 26

**Insert:** "(3) The department shall measure outcomes for services provided in:

(a) psychiatric residential treatment facilities;

(b) therapeutic group homes; and

(c) intensive home and community-based programs as defined by the department by rule.

(4) The department shall adopt rules to carry out the provisions of this section."

9. Page 2, line 12.

**Strike:** "provider of services"

**Insert:** "type of services as specified in [section 1] and each provider of the service"

10. Page 2, line 16.

**Strike:** "and publish"

11. Page 2, line 17.

**Strike:** "distribute"

**Insert:** "make"

**Strike:** "to providers" through "children"

**Insert:** "available electronically"

12. Page 2, line 22.

**Strike:** section 4 in its entirety

- END -